Devoted to Luang Por



by Ajahn Kalyãno

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Introduction

This little book was created following a very playful conversation between me and Luang Por Sumedho in the sauna at Amaravati in June 2014. I had been occasionally sending Luang Por poems over my years as a monk as little offerings. He told me that he liked them very much and had kept all of them in a scrapbook. He asked me if I had any more. I felt very much honored of course and confessed that I had thought of producing a small booklet of poems to give him for his birthday, "I'll even write a recommendation for you if you like," he said. This was how the idea of a personal present became the idea for this publication. The poems that follow span nearly 20 years of my relationship with Luang Por and his teachings, a relationship that has profoundly affected my life. I include all the poems I could find that I actually sent and also, with his permission, a few more that I would have sent had I known how much he liked the others. The themes of listening and intuition, of space and of the mindfulness that makes the ordinary extra-ordinary I hope clearly echo his teaching.

"I am not very good at poetry," Luang Por said to me, "so I need someone else to do that for me."

Alright, I will try but you're the inspiration, right!

Kalyāno Bhikkhu July 2014

Knowing (given to Luang Por after the Winter Retreat of 2001)

Knowing makes the breath that calms
Knowing smells the goodness that trusts
Knowing feels the Grace of composure
Knowing thinks the uplifting smile
Knowing sees the space that reflects
Knowing tastes the freedom of the moment
Knowing hears the silence that awakens
Knowing knows death
Knowing is the path to the deathless





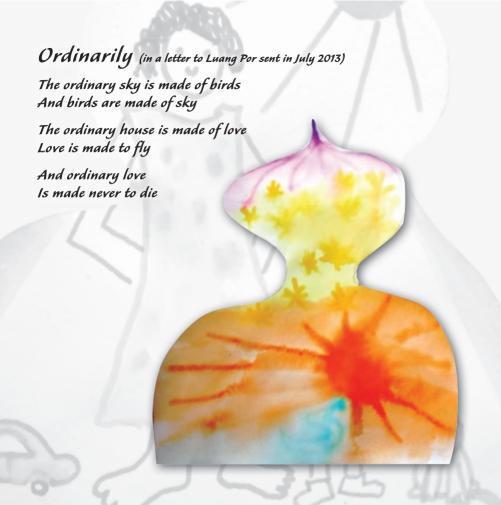
Listening moon

Listening Is the listening moon Within

Listening Is the listening tomb Without

Listening Listening So please don't shout





Love is (in a birthday card to Luang Por 2006)

Love is Love is love Love is love is love Between, between, between



The knowing ground

There in the brightest light
There in the formless sound
And here in the silent sound
He had finally found
The Knowing, growing ground





Reflective Glory (sent to Luang Por from Thailand in June 2007)

When the one who knows still listens
Like a still jewel that glistens
Turning the light of awareness back within
It fills the present full to the brim
With richest, silent meaning

Past and future are no more
Virtue steps to the fore
And suckling turns to weaning
For craving's children

They will try to drive us on
Or pull us back
Until we take up the slack
Finding again the gold thread
The meaning both of the dead
And of the living
Both of loss and of giving
Shame and forgiving

For there is the hope of eternity For the purest spirit Forever beyond past and future Securely in the refined pasture Of the love and space Of the grace above There we give up all we have
And no longer desire
To quench the fire
Of need
The seed
Of suffering
Such is our release from form
The cramped focus
With its binding hocus-pocus
The unholy thinking
That is forever sinking
To gather like glue
And stick us into the zoo
Like a petty crook
Into a boring book

And when there is no need We sow no further seed To grow and fade In this perilous glade And we live not on need That spinning wraith But on faith.
The collective Glory Of the Lord Buddha.



The Chapel (written for Luang Por after the temple opening in 1996)

Closely wrapped in the soft brown robe
The Buddha's beggars' robe of blessed restraint
Aspiring to turn earthly pondering
To spacious blessing bubbles of kind prayer
Over the foam of fleeting forms
Within and without
Aching to offer, not a petition
But a humble vision of harmony.

Thus I entered the chapel
Only to be caught again by my desire
My eyes, spasms of grabbing
Electric flesh sucking with its jelly cameras
Forgetting that it could not hold on
To one quantum of the pretty light.

Puppet to time's whim
Drunk with youth scorching faith with immodesty
Dull with age that hums hymns for comfort, grabbing religion
While helplessly dying.
Let these spasms not be sought
But softened and smoothed
With the caress of the sympathetic breath
And the neutral, fearless gaze that offers the freedom
To begin again.

Thus may giving tame the grabbing ghosts
In a privileged silence.
Silence learned in discipline
In the humility of hunger
Of stormy celibacy
Of surrender to painful stillness

Sitting let my bones be my cross
Silence sustained by the generosity
Of the grabbing ghosts
Ghosts of grabbing
That opened
And gave back.

Let us not allow this gift to become superstition, To just exalt the signs That appear at deaths knock to console Let it not bind us to dreamy comfort So that we miss the liberation That may awaken the transcendent eye For death is knocking now if we are listening Not hopelessly bargaining with hot, hopeful candles. Let us not be deceived by the grabbing ghosts That notice not how every light stolen Stiffens, dulls and drags us Into a prison of meat How every glance of craving shrinks us To fit such a gristly form, Believing in it's own sights, Including that fleshy image of itself.

Nor let us allow this cathedral's spectacle
To be so taken by desire's whirlpool
Nor take beauty's barb, the roses' thorns, beyond
But as still water reflect within
On devotion's untiring work.
Rather may such giving,
That knows nothing can be held
In its compassion not replenish
The spent stubs of hope lost
To keep the illusion alive

May instead the cassock-black tears of a monks' grief Mature into sublime clouds That caresses the vault with love Condensing to rain like joy Of knowing upon our hearts.

Open sky

The open sky opens into space
There is only his infinite grace
A new heaven for the body to find
A new heaven eternally kind
A new heaven completely free
A new heaven for all to see



In the silence

As old as stone The silence means everything And history alone Is rewritten

Writing out the wanton stranger

And as fresh as flowers Through the endless hours The silence just means everything

Free from danger

And only the sweet dew fresh from heaven Hangs on by a thread For the fairy of the ordinary To gather the sleepy dead



The perfect death of the simple breath

(I read this to Luang Por at his invitation shortly before his 80th birthday)

Before the dandy doodle dawn and after From heart-bed to heart-rafter Dreams drifted up and in and over, Droopy past and dingly future Until the dusk-sea breeze, Flowing from the waving waters, Laughed enough to draw the streets Of sacred sons and daughters Draw them in as close as maybe To the wide cream silken pasture

To the softest field Whose every life and yield Is heaven's garden and sacred pardon To the faithful in their prayers

To the same field That is every crush, green and lush to the fairday lover's tender ears

To these two lost together, undercover, In their separate dreams The field, it seems... And the porcelain that had remembered
And the white lace that had whispered
Dispelled the dead
Where nothing had ever been said
And the larger, slower sermon on the innocence of men
Was the creamiest pasture that blew and blewer
Like surf and surfer and awoke us, right then,
Just to mingle and play
A second time in a single day.

Like the shining open big sea water
That shall glisten, listen to the breeze
Whispered whimsy, heaven's daughter
So eager to please
That they may then dance the weather
So very peacefully together
Even though it still seems
That they too inhabited different dreams

Until, taking its foothold in the gaze of angels
To form its final plea
The breath blew warm and dear, straight from the sea,
The silken breeze scattering innocence over the open field of glory
And gently, gently closing the simplest story...

I would be those clothes Those clothes These are too tight

I would be those clothes I would be dressed in light

I would be those Until they are these Is that alright?

The day was dreary His hands were weary Thud, thud went the heart of mud

And the veins ran in blue streams Into a lardy white sea Of lucid dreams Blue was the blood of the dead 'Read to me,' he said.

His room, the first world within a world And the first death And a world within him a second And in a second a sun fell And all was well For a full moon rose in the second death That was the first beginning

And weary was the hand Made of lard and sand

'Come inside', he said

And bright was the heart within the heart Here In the dear

And bright was the breath within the breath Of the third death

For the heart-world was the only world left Then there the earth fell as deft as death From the rising heart And what was real was just art

And fire opened, lightening to the air and brought rivers and streams to the valleys and dreams of the heart

'Look to the sky', she said

And the blood of the word and the deathless midnight season And the summer ferment Rose the blood red moon And there in the air There was a ribbon of blood in her hair

In the third death The death of the dead

'Hold my hand,' he said.

She did not hear

Beat...beat...meat

Why are you placing the sheet

Over my face?' he said.

And the world was as light and white as a cloud Under the shroud He said.

And when the light shone through
There was One, not two
And the world was just clothes
To a costume show
That we all know
So well
So very well

And the dead were nowhere to be found

And life sang forever the silent sound

And learning to die Mistily decked in sky With a necklace of stars The space was ours That wore the mountain by the sea

And thus, my friend, As we came to the open end The hour was finally to be you and me And learning to be born
The mountain was worn
To breakfast with the assembled company
And the mountain in turn was wearing the sea

So suitably clothed
The world was betrothed
To the soul
Of the whole
For tea

For we were just a twinkle In the eye A wrinkle And a valley of tears

Tears of joy That tinkle in the ears That listen Like a toy And that glisten

Like Thee

And not torn from space But worn with Grace Were we

And not born from Grace But worn by Grace Were we...

At dawn in the open palace
For the sun of the heart to rise
And be wise
The silver light shimmers in slivers
As the dew-light shivers
And falls

Then, as intended, the calmer light of pewter May greet the gallant suitor That calls

And befriended
Are the open ended, sacred halls
Whose walls of whimsical Will-of-the-Wisp
Are not walls

And the solid parallel is well
For form is warmed within by the sight
Of sight itself drawn within by this world of light
To this within that reaches afar
And loves as milk-white
As the light of the stars

And the light of the stars itself loves like money As gold as honey

Until light, milk and honey
Thick and runny
Sweet and funny
And as silly as death
Are there in the simple breath
And whitest light is frozen by humble bone
And rubies are the blood of our real home





Perfectly Ordinary

Think in space Happy face Pink embrace

The sweetest fairy Mrs. Perfectly Ordinary In its own little way Quite contrary



Rare blue

In a rare blue
Sun skin zoo,
Of squares thrown askew
Upon squares,
The fence snakes
Sideways and breaks, free,
Free of itself, ordinarily,
Through the white witch sight
Of silent light.





Neither here nor there

Not mine
Nor another's
The soft silver shine
Is neither here nor there
But like a stillness in the gentle air
It is everywhere.

And that's neither here nor there.







Lightest touch

In waking dreams The Sage seems To gently lift This mantle of mist Also from the heart.

Such Is His touch.

At least So it seems.

The true feast Is not in the eye Of the wondrous sigh But rests further within.



Lightly,
Brightly,
Held in just the same way
Is the all-powerful sway
Of perfect answers
As calm and composed
As perfect dancers.

Truths that shall lightly remain, Before any pain, On the tip of His tongue, Ready to pounce, Unannounced.

Today's truths are weaved Silently into the autumn leaves

They are as naught Yet they are caught In the soft silver light Of simple things.

They sing Of wisdom

They are wings Of freedom.







Like the tear of the mother who is ready to cry Like the blood of the warrior who is ready to die Not just on the field of glory But even here, in the warmth of home Even here, without a story So that the heart may no longer roam, To be the hero Of the big fat zero.

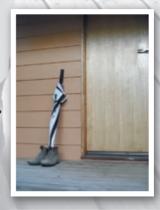
Unbecoming

He was feeling a little bit flat Tired of running this way

and that

Old and cold, was it time to hang up his hat? Was it time to disappear?

Yet the way was not clear
For it seemed there was nowhere to hide
On either side
Of the great divide
Of life and death.







Yet he found in the simple breath
That he did not need to run
There was lots of fun
Here, before the whole thing had even begun
Before he was tempted to become this
Or to feel that
By the silly mind

Under the silly, unbecoming hat.

Right here in the silence Of unbecoming this and that.

In the light of the silence In the silent light.



Silent light

In the light of silence In the silent light, sublime There can be a mime That is beyond time

Yet how will it speak Let alone rhyme?

It will calmly play In the heart everyday

In such an ordinary way.

We will see the dance
As a subtle light
Of goodness and of good chance
Reflected in simple light.
Light that is made
Clear by the shade
Of things.





Clear sight
Silent light
Makes nothing
Out of things
Sweetest nothing
So bright
So right

Simple things
Make nothing
Out of clear sight
Sweet nothing
Gentle and calm
Beyond harm







Silent sounds

(Given to Luang Por as a parting gesture in his final summer at Amaravati)

Watching the paint dry Or the saint fly Begs the same reason why

Noticing the paint crack Demands an answer, a new tack

Or the saint to come back

Seeing the paint flake Or the heart awake Is our reply

Don't cry

For we will finally meet There at the bare concrete So sound

As the immutable sound of silence Meets the silent sound

Here at the highest sense

Of the ground.





Between, between, between

Between fast and slow At a new pace

Between outer and inner In a new place

Between brother and sister Showing a new face

So freely the heart shall flow As open as a summer meadow Between, between, between

Between higher and lower With a new taste

Between innocence and grace Bathed in a new light

Between time and space Endowed with fresh sight

Seeing as far as one can see As open as the sea Between, between, between

Slipping between Slipping free You and me.





Here is my heart

Until death do us part Here is my heart

Until, red as red Dead in the bed

Until, splutter, splutter Dead in the gutter

Until itch, itch Dead in the ditch

Until choked on the bread Until bashed on the head Dead as dead

And when death do us part Here is my heart



Right here

The heart was open The angels were beckoning

Then time stood still As it surely will On that day of reckoning

That day which is today And every day In the heart

And here we are Here is the brightest star The highest art

And right here Is the noble seer The One who Knows

Right here

Silence speaks

From the heart freshly awoken
The silence has spoken
The truth glistened
The silence has listened



The Sky Family

Although not visible to the naked eye Mr. and Mrs. Sky

Had two daughters Called What and Why





And we could feel them in our waters And we were so happy we could cry For they had all the answers Oh me, oh my! And they spoke not a word And nothing was heard But our own gentle sigh





And their formless form
Was friendly and warm
And would never die
For it was the form of the Sage
Unchanged from age to age
So very high

Still milk

Out of a forest of watches and watched Through hatches and hatched To a tame chamber of stars As mellow as hummer and summer Stopped walker and walked

There would be misty talk In the alleys and valleys Of the walkers that still walked

And in the dingles that tingled Rang the tree That sparked the middle The middle that marked the riddle that barked

Until the dogs in the grass And the heads in the arse Were parked

Then, hark, the angels could sing And, without need of a single thing Be heart





Ajahn Kalyānowas born in Hitchin in 1961. He has been a practicing Buddhist since he was 17. He began visiting Amaravati in the 1980's. As a layman his path of practice and enquiry led him to work in hospitals for nearly twenty years specialising in neurological rehabilitation and learning disabilities as a Clinical Psychologist, Physiotherapist and T'ai chi teacher. He has a particular interest in exploring the relationship between body and mind. He took full ordination at Chithurst Monastery in 1998 and has since travelled to Italy, Thailand and Australia.

Acknowledgements

Illustrations and poems by Ajahn Kalyāno Graphic Design by Andy Hack Andy would like to dedicate his work to his mother "An inspiration to many, a law unto herself."

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